

(No.20)

TUESDAY, MARCH 31, 2014 AT 2.30PM

First Assembly
(No.20)



Third Session
(No.031)

REPUBLIC OF KENYA

COUNTY ASSEMBLY OF SAMBURU

FIRST ASSEMBLY – (THIRD SESSION)

VOTES AND PROCEEDINGS

TUESDAY MARCH 31, 2015 AT 2:30 PM

1. The Assembly assembled at 2.30 PM.
2. The Proceedings were opened with Prayer.

3. PAPERS

The Leader of majority tabled the following Legal Notice on the Table of the Assembly:

The Public Finance management (Samburu County Executive car loan scheme Fund) Regulation, 2014. Legal Notice No. 1 of 2014. *Samburu County Gazette supplement no. 14*

4. STATEMENTS PURSUANT TO STANDING ORDER 41(2)(C)

The following statements was responded:

- i) Statement No.010/2015 by the member for Nachola Ward (Hon. Lawrence Lorunyei) regarding payment for facilitation of Voluntary Medical Male

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Circumcision in Nachola ward. Response statement from the Chairperson of the sectoral committee on Culture, social services and Gender.

The chairperson of the sectoral committee on culture, social services and gender tabled a response and the speaker ruled that the statement was answered satisfactory.

- ii) Statement No. 014/2015 by the members for loosuk ward (Hon. Adamson Lanyasunya) concerning bursary allocation for FY 2014/2015. Response from the chairperson of the sectoral Committee on Education, Youth and Sports.

The chairperson requested for more time until tomorrow 1st April 2015 at 2.30pm. The speaker directed that the statement shall be responded tomorrow 1st April 2015 at 2.30pm.

- iii) Statement No. 015/2015 by the members for lodokejek ward (Hon. Jerias Leshoomo) concerning the scholarship for students who attained a KCSE mean grade A-. Response from the chairperson of the sectoral Committee on Education, Youth and Sports.

The chairperson requested for more time until tomorrow 1st April 2015 at 2.30pm. The speaker directed that the statement shall be responded tomorrow 1st April 2015 at 2.30pm.

5. **ASSEMBLY ROSE** - At Twenty one Minutes to Four O'clock.

MEMORANDUM

The Speaker will take the chair on
Wednesday, 1st April, 2015 at 9.30 am

SIGNED.....

(THE SPEAKER)

DATE.....

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