

## COUNTY ASSEMBLY OF SAMBURU



### THE HANSARD

Thursday, 16<sup>th</sup> February 2023

**The Assembly met at the County Assembly chambers at 2:30 p.m.**

*Temporary Speaker, (Hon. Caunda Lenaamparasio), in the Chair*

### PRAYER

CAS/030/002/2023 COUNTY ASSEMBLY OF SAMBURU 3RD ASSEMBLY 2ND  
SESSION

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**STATEMENTS**

**Temporary Speaker,** (Hon. Kaunda Lenamparasio): it is notified the following statements are due for today, Thursday 16<sup>th</sup> February 2023 at 2:30pm pursuant to standing order number 35C.

a. Statement no 013/2022 from Chairperson Sectoral Committee on Education and Vocational Training Regarding the status of the disbursement of bursary for the financial year 2022/2023 and the recent appointment of the Bursary Coordinator by the Governor. Requested by Hon. Francis Lemartile MCA Wamba West Ward

b. Statement no 015/2022 from Chairperson Committee on Public Investments and Public Accounts regarding the status of the previous Auditor General Reports that were tabled in the floor of the House. Requested by Hon. Ali Lealmusia MCA Ndoto Ward.

Statement no 017/2022 from Chairperson Sectoral Committee on Lands, Housing, Physical Planning and urban Development regarding the Enactment of the community land Act of 21<sup>st</sup> September 2016 and its regulation on 2017.

Any department heads ready to give their statements, now is the time. Honorable Leshimpiro, Chairperson public investment committee.

**MCA Ang'ata Nanyokie,** (Hon. Paul Leshimpiro): Thank you, honorable speaker. I tried to respond to the statement request on that particular day. However, I still have some input on the same. First Hon. Speaker, as you know according to the history of this house, this assembly has never tabled and brought to a conclusion any auditor's report. I understand that there is a report of 2014/2015 that was probably taken care of. However, I am not sure it was fully concluded. That is subject to correction and that is what I will do it accordingly.

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## CAS/030/002/2023 COUNTY ASSEMBLY OF SAMBURU 3RD ASSEMBLY 2ND SESSION

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Secondly Hon. Speaker, we as members of the Public Accounts and Investments Committee prepared our work plan which is to start soon. What we intend to do is that we put in place to look into the report of the County Assembly and the County Executive of the year 2017/2018. That will be the first report we are going to attend to, then attend to reports of the year 2018/2019. We intend to do the second report in April. The first report will be in March. The third report we intend to do this year is the fund accounts of the year 2017/2018 up to the year 2020/2021.

These fund accounts include the Persons Living with Disabilities, the Bursary Fund, the Youth and Women Enterprise Fund, the SAWASCO Fund and the COVID -19 Fund among others. These we are going to take into consideration if time allows us, to attend to them all in late April and early May. As you know we were supposed to have undergone a training but if we have to go for that training we may delay to do those reports in time. We intend to have the Auditor-General with us and we will start with first inviting or summoning the person concerned in writing that report of the year 2017/2018 of both the County Assembly and the County Executive. Thereafter we will have the interrogation of the same, we will possibly have some field visits depending on what was mentioned in those reports. After the field visits just to prove what the executive might be giving us.

We will also rely on what they might have given to the Senate. Some of those reports have been taken to the Senate. They may have some responses they have given to the Senate. I presume they should be the same and we will get them both. Thereafter we will go for report righting and table the report, make our recommendations and we will look forward that the house will assist us as per our findings and recommendations.

So Hon. Speaker, that is the work plan we have as the Public Accounts and Investments Committee. I would like to say we have a serious backlog of those reports and we look forward that this house will support us to bring a number of them to conclusion. Thank you.

**Temporary Speaker,** (Hon. Caunda Lenamparasio): Thank you, Hon. Leshimpiro. Is the Chairperson for Education in? the same as the Chairperson sectoral committee on Lands. Thank you so much Hon. Leshimpiro for the highlight. Listening to you, there are some reports you

CAS/030/002/2023 COUNTY ASSEMBLY OF SAMBURU 3RD ASSEMBLY 2ND  
SESSION

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want do up to Aril and May. So I am directing that maybe next week Thursday do us a pointed report on what you have just said for the benefit of the house or the person who has just walked in, Hon. Lealmusia, I think that will help us a bit.

So next week Thursday, 2:30pm just do a printed report on what you have just highlighted here. From the Chairperson of the sectoral committee on education and vocational training, I'm ordering that it be done on Tuesday 2:30pm. For Chairperson committee on Land Housing and Physical Planning, next week Thursday at 2:30pm thank you.

Honorable members, time 3:03pm and there being no other business this Assembly now adjourns until Tuesday 21<sup>st</sup> February 2023 at 2:30pm.