

## COUNTY ASSEMBLY OF SAMBURU



### ***THE HANSARD***

**Wednesday, 7<sup>th</sup> June, 2023**

**The Assembly met at the County Assembly chambers at 9:00 a.m.**

*The Speaker, (Mr. Stephen Lenamarle), in the Chair*

### **PRAYER**

## **PAPER**

**Specially Elected MCA**, (Hon. Jane Nakinyi): Mr. Speaker, I beg to lay the following papers on the Table of the House;

1. Samburu County Participatory Climate Risk Assessment Report
2. Climate Change Action Plan 2023 to 2027.

Thank you, Mr. Speaker.

**The Speaker** (Mr. Lenamarle Stephen): Hon. Members, the tabled Papers stand committed to the Committee on Environment, Water and Natural Resources.

## **ADJOURNMENT**

**The Speaker**, (Mr. Lenamarle Stephen): Hon. Members, the time being fifteen minutes past nine O'clock and there being no other business this Assembly now adjourns until Wednesday 7<sup>th</sup> June, 2023 at 2:30 pm.