



**REPUBLIC OF KENYA**

**COUNTY ASSEMBLY OF SAMBURU**

**THIRD ASSEMBLY – SECOND SESSION**

**ORDER PAPER**

**TUESDAY, JULY 4, 2023 AT 2:30 PM**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. **\*Papers**
6. **\*Notices of Motion**
7. Statements
8. **\*Motion**

**THAT**, taking into consideration the recommendations of the Committee on Appointments in its Report on the ***vetting of nominee for approval as the County Executive Committee Member for Agriculture, Livestock, Veterinary Services and Fisheries laid on the table of the Assembly on Tuesday 4<sup>th</sup> July, 2023***, and pursuant to the provisions of Article 179(2) of the Constitution of Kenya, 2010 and any other relevant public appointments as may be provided by any written law and Samburu County Assembly standing orders with the leave of this House, this County Assembly **Approves:**

- i. The appointment of **Mr. Lekimain Patrick** as **County Executive Committee Member for Agriculture, Livestock, Veterinary Services and fisheries**

*(Chairperson, Committee on Appointments)*

**9. \*Motion**

**THAT**, taking into consideration the recommendations of the Committee on Education and Vocational Training in its Report on the ***vetting of nominee for approval as the Chief Officer Education laid on the table of the Assembly on Tuesday 4<sup>th</sup> July, 2023***, and pursuant to the provisions of Section 9(2) of the Public Appointments (County Assemblies Approval) Act, 2017 and Section 45(a) and (b), County Governments Act, 2012; with the leave of this House, this County Assembly **Approves:**

- i. The appointment of **Mr. Lesilele Lyson** as ***the Chief Officer for Education.***  
*(Chairperson, Committee on Education and Vocational training)*

**10. \*Motion**

**THAT**, Pursuant to Standing Order 47, the County Assembly debates and adopts the report of the Committee on Finance, Economic Planning and ICT on the County Integrated Development Plan (CIDP) 2023-2027

*(Chairperson, Committee on Finance, Economic Planning and ICT)*

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**COUNTY ASSEMBLY OF SAMBURU**

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**ADJOURNMENT OF THE ASSEMBLY**

**HON MEMBERS,  
THE TIME BEING.....MINUTES.....O'CLOCK AND  
THERE BEING NO ANY OTHER BUSINESS, THIS ASSEMBLY NOW ADJOURNS  
UNTIL TUESDAY 11<sup>TH</sup> JULY 2023 AT 2:30 PM.**